

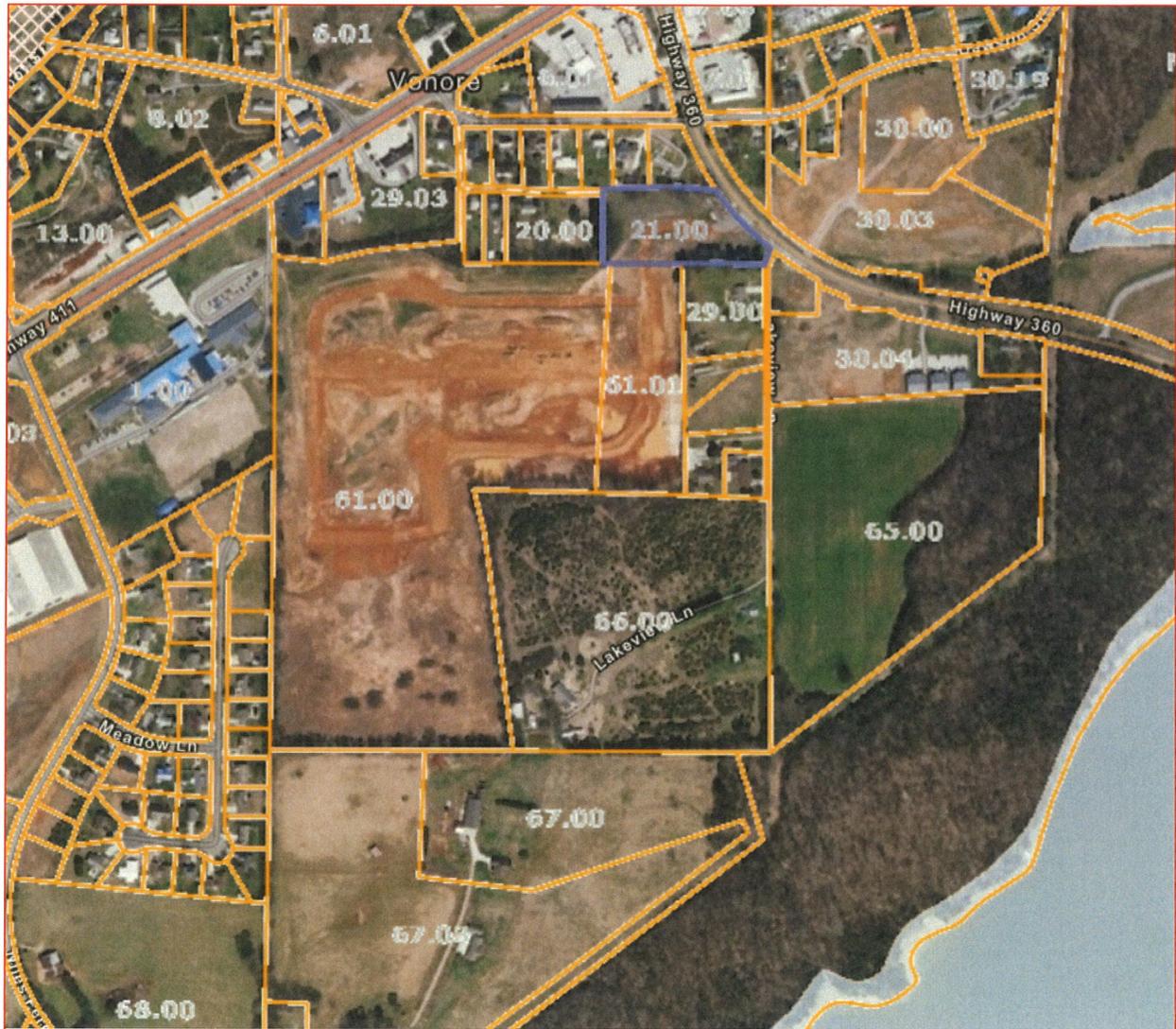
MEMORANDUM

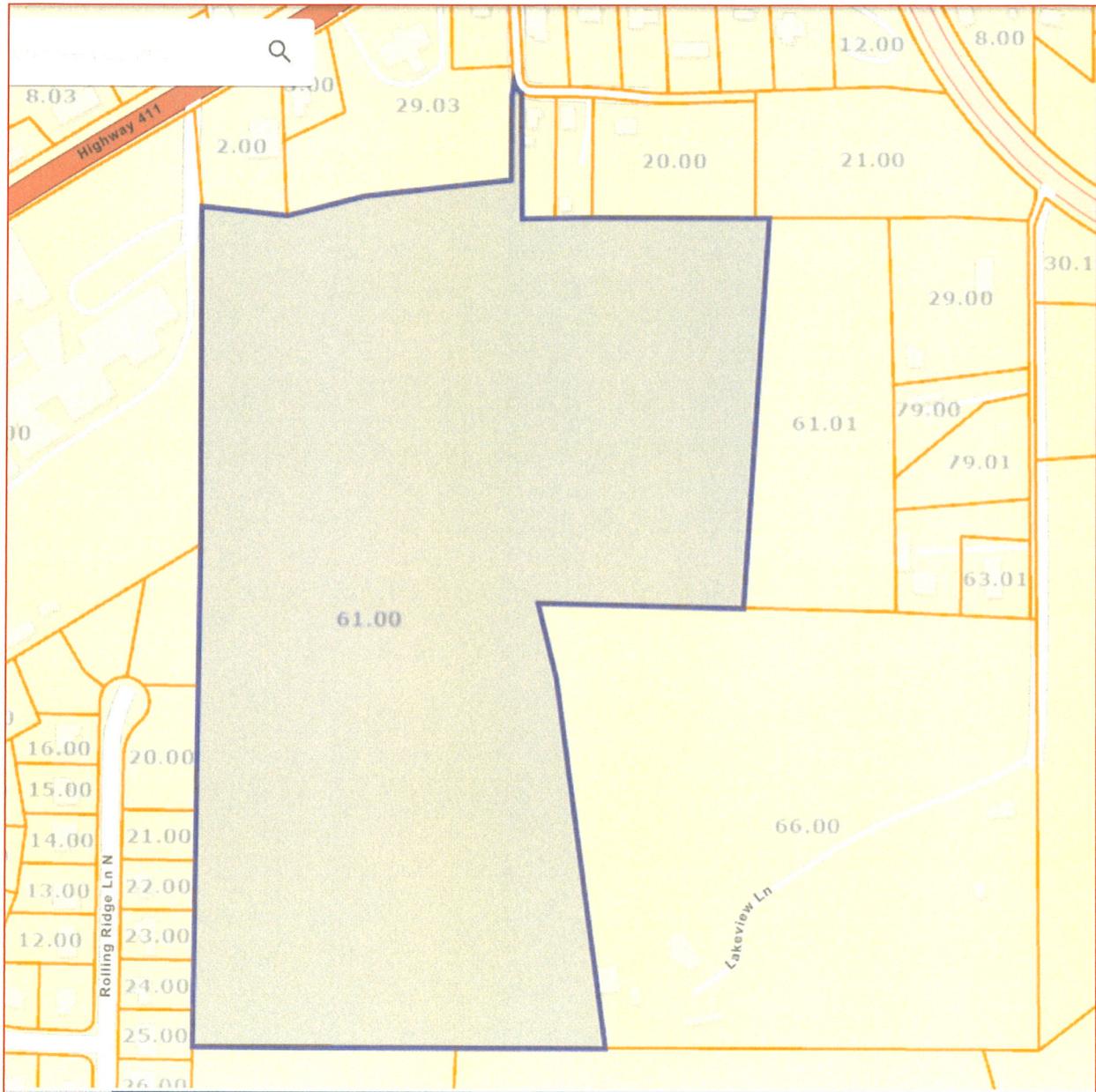
**To:** Vonore Municipal/Regional Planning Commission  
**From:** Laura Smith, Planner  
**Date:** August 26, 2025  
**Subject:** September 2, 2025, Vonore Planning Commission Agenda

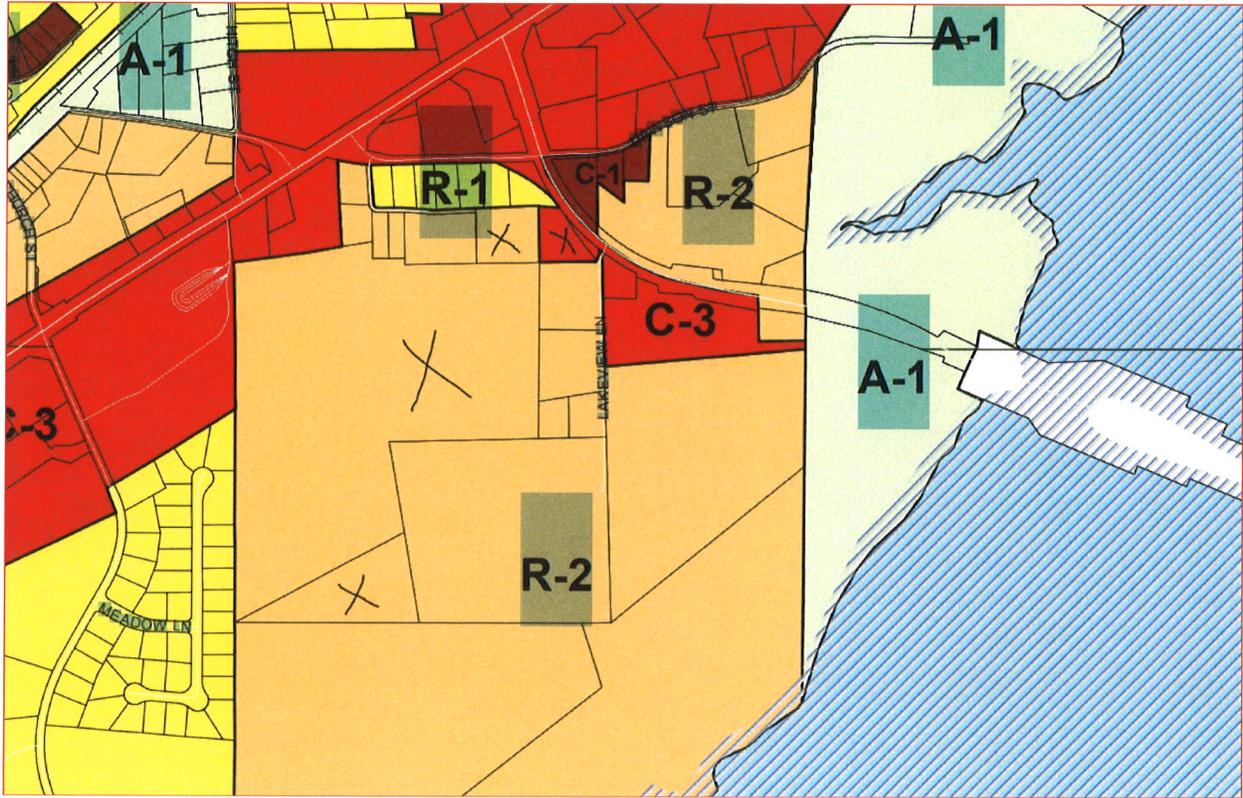
**AGENDA**  
**Vonore Municipal/Regional**  
**PLANNING COMMISSION**  
**Vonore Community Center**  
**September 2, 2025**  
*Immediately following the BZA*

- I. Call to Order and Approval of May 6, 2025, meeting minutes.
- II. Planned Agenda Items
  - A. Final Plat, Phase I, Citico subdivision, 111 lots, Hwy. 360, Peter Medlyn, Blue Sky Mining GP, Tax Map 038, Parcels 061.00, 061.01, and Tax Map 028O, Group F, Parcel 021.00, R-2, High Density Residential District, approximately 44.09 total acres;
  - B. Approval of Annual Work Program
  - C. Updates to commission
- III. Other Business
- IV. Adjournment

ITEM A











**TERMINAL OF CONSTRUCTION AND DISCUSSION**

THIS PROJECT HAS BEEN REVIEWED AND APPROVED FOR THE CITY OF HOUSTON, TEXAS, AND THE COUNTY OF HARRIS, TEXAS, BY THE CITY ENGINEER AND COUNTY ENGINEER, RESPECTIVELY, ON THE DATE INDICATED BELOW. THE CITY ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PROJECT AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON.

DATE: \_\_\_\_\_  
 CITY ENGINEER: \_\_\_\_\_  
 COUNTY ENGINEER: \_\_\_\_\_

**CERTIFICATE OF THE ENGINEER AND ARCHITECT**  
 I, THE UNDERSIGNED, ENGINEER AND ARCHITECT, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I AM A LICENSED PROFESSIONAL ENGINEER AND ARCHITECT IN THE STATE OF TEXAS.

DATE: \_\_\_\_\_  
 ENGINEER: \_\_\_\_\_  
 ARCHITECT: \_\_\_\_\_

**CERTIFICATE OF THE APPROVAL OF THE BOARD OF ENGINEERS**  
 I, THE UNDERSIGNED, BOARD OF ENGINEERS, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS.

DATE: \_\_\_\_\_  
 BOARD OF ENGINEERS: \_\_\_\_\_

**CERTIFICATE OF APPROVAL OF THE BOARD OF ENGINEERS**

I, THE UNDERSIGNED, BOARD OF ENGINEERS, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS.

DATE: \_\_\_\_\_  
 BOARD OF ENGINEERS: \_\_\_\_\_

**CERTIFICATE OF APPROVAL FOR RECORDING**  
 I, THE UNDERSIGNED, COUNTY CLERK, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS.

DATE: \_\_\_\_\_  
 COUNTY CLERK: \_\_\_\_\_

**CERTIFICATE OF APPROVAL FOR RECORDING**  
 I, THE UNDERSIGNED, COUNTY CLERK, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS.

DATE: \_\_\_\_\_  
 COUNTY CLERK: \_\_\_\_\_

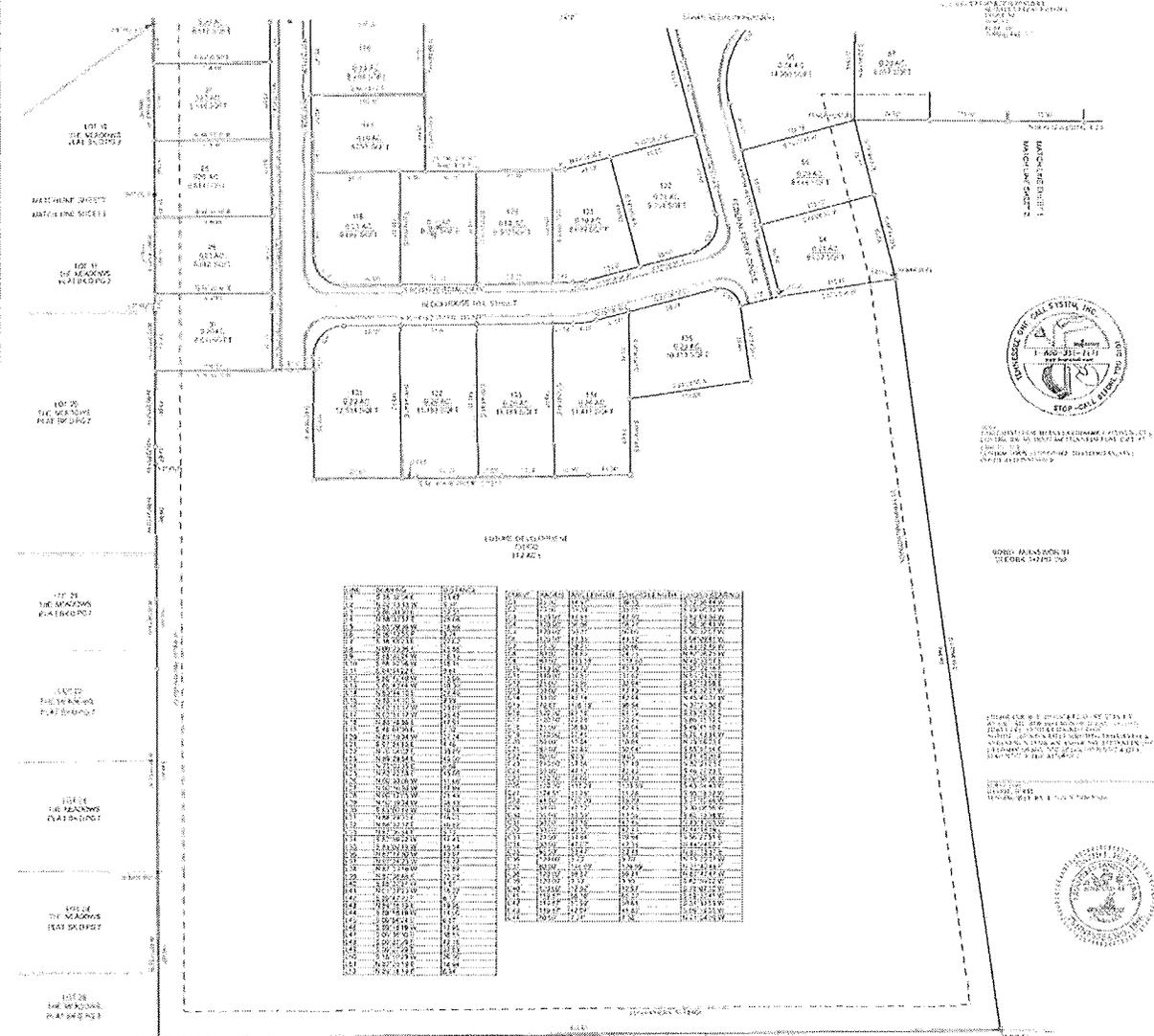
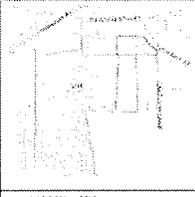
**LEGEND**

1. PROPOSED	2. EXISTING	3. ADJACENT PROPERTY	4. CITY OF HOUSTON
5. COUNTY OF HARRIS	6. STATE OF TEXAS	7. UNDEVELOPED	8. DEVELOPED
9. OPEN SPACE	10. PARKING	11. DRIVEWAY	12. SIDEWALK
13. FENCE	14. UTILITY	15. EASEMENT	16. RIGHT-OF-WAY
17. BOUNDARY	18. CORNER	19. CURB	20. GROUND
21. WATER	22. SEWER	23. GAS	24. ELECTRIC
25. TELEPHONE	26. CABLE	27. FIBER OPTIC	28. OTHER

**DEFINITION OF TERMS - PROPOSED AND EXISTING**  
 PROPOSED: THAT WHICH IS SHOWN ON THIS PLAN AS BEING TO BE CONSTRUCTED OR INSTALLED.  
 EXISTING: THAT WHICH IS SHOWN ON THIS PLAN AS BEING ALREADY IN PLACE OR INSTALLED.

**EXCEPTIONAL TERMS - DEFINITION OF TERMS**  
 PROPOSED: THAT WHICH IS SHOWN ON THIS PLAN AS BEING TO BE CONSTRUCTED OR INSTALLED.  
 EXISTING: THAT WHICH IS SHOWN ON THIS PLAN AS BEING ALREADY IN PLACE OR INSTALLED.

**EXCEPTIONAL TERMS - DEFINITION OF TERMS**  
 PROPOSED: THAT WHICH IS SHOWN ON THIS PLAN AS BEING TO BE CONSTRUCTED OR INSTALLED.  
 EXISTING: THAT WHICH IS SHOWN ON THIS PLAN AS BEING ALREADY IN PLACE OR INSTALLED.



**TABLE OF LOT AREAS**

LOT NO.	AREA (SQ. FT.)	AREA (SQ. YD.)
1	10,000	111.11
2	10,000	111.11
3	10,000	111.11
4	10,000	111.11
5	10,000	111.11
6	10,000	111.11
7	10,000	111.11
8	10,000	111.11
9	10,000	111.11
10	10,000	111.11
11	10,000	111.11
12	10,000	111.11
13	10,000	111.11
14	10,000	111.11
15	10,000	111.11
16	10,000	111.11
17	10,000	111.11
18	10,000	111.11
19	10,000	111.11
20	10,000	111.11
21	10,000	111.11
22	10,000	111.11
23	10,000	111.11
24	10,000	111.11
25	10,000	111.11
26	10,000	111.11
27	10,000	111.11
28	10,000	111.11



**ROBERT G. CAMPBELL & ASSOCIATES, L.P.**  
 CONSULTING ENGINEERS  
 421 West Street  
 Houston, Texas 77002  
 Phone: (281) 417-4511 Fax: (281) 417-4664

PLAN 2045  
 PHASE 1  
**CITICO**  
 OFFICE OF VENDOR RELATIONS  
 PROJECT DESIGNER: HARRIS COUNTY ENGINEER  
 PROJECT NO. 2045-01-01-01-01-01  
 DATE: 01/15/2015  
 SHEET NO. 1 OF 1  
 PROJECT NUMBER: 2045